



# ND STATE WATER COMMISSION

## 2011-2013 Project Information and Planning Form

This form should be filled out by the project/program sponsor or consultant, with SWC staff assistance as needed. The information will be reviewed by SWC staff and added to our project/program database to assist with our budgeting efforts, and completion of a 2011-2013 Water Development Report to the Legislature.

This form will also serve as the first step in obtaining cost-share assistance. *However, this form alone will not be considered as your formal request for SWC cost-share.* Once a project is in more advanced stages and is ready for SWC cost-share consideration, detailed cost and engineering information should be submitted with a cost-share request letter at that time.

Please answer the following questions as thoroughly as possible. If additional space is required, *please use extra sheets as necessary.* For assistance with this form, please contact the SWC Planning and Education Division at (701) 328-4989.

**1. Project, program, or study name:** \_\_\_\_\_

**2. Sponsor(s):** \_\_\_\_\_

**3. Location:** (county, city, township, etc.) \_\_\_\_\_

**4. Description of request:** \_\_\_ new \_\_\_ update (previously submitted)

**5. Specific needs addressed by the project, program, or study:**

**a. If study, what type:**

\_\_\_ Water Supply \_\_\_ Hydrologic \_\_\_ Floodplain Management \_\_\_ Feasibility  
\_\_\_ Other

**Please explain the above checked item:** \_\_\_\_\_

\_\_\_\_\_

**b. If project/program:**

___ Flood Control	___ Snagging & Clearing	___ Water Quality
___ Recreation	___ Bank Stabilization	___ Rural Flood Control
___ Channel Imp.	___ Irrigation	___ Other
___ Multi-Purpose	___ Water Supply	

**Please explain each above checked item:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**6. Jurisdictions/Stakeholders involved:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**7. Description of problem or need and how project addresses that problem or need:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**8. Has a feasibility study been completed?:** \_\_\_ yes \_\_\_ no \_\_\_ ongoing \_\_\_ not applicable

**13. Do you expect any significant obstacles to implementation/construction (i.e., problems with land acquisition, permits, funding, local opposition, environmental concerns, etc.)?**

15. Funding sources (total need):		Cash	In-kind
Federal	\$		\$
State	\$		\$
Local	\$		\$
Other	\$		\$

Source	2011-2013 7/1/11-6/30/13	2013-2015 7/1/13-6/30/15	2015-2017 7/1/15-6/30/17	Beyond 7/1/17
Federal	\$	\$	\$	\$
State	\$	\$	\$	\$
Local	\$	\$	\$	\$
Total	\$	\$	\$	\$

**Submitted by:** \_\_\_\_\_  
(name) (title) (date)

**Address and Telephone:** \_\_\_\_\_  
*Mail to: Planning & Education Division, ND State Water Commission, 900 E Boulevard Ave.  
 Dept. 770, Bismarck, ND 58505-0850*